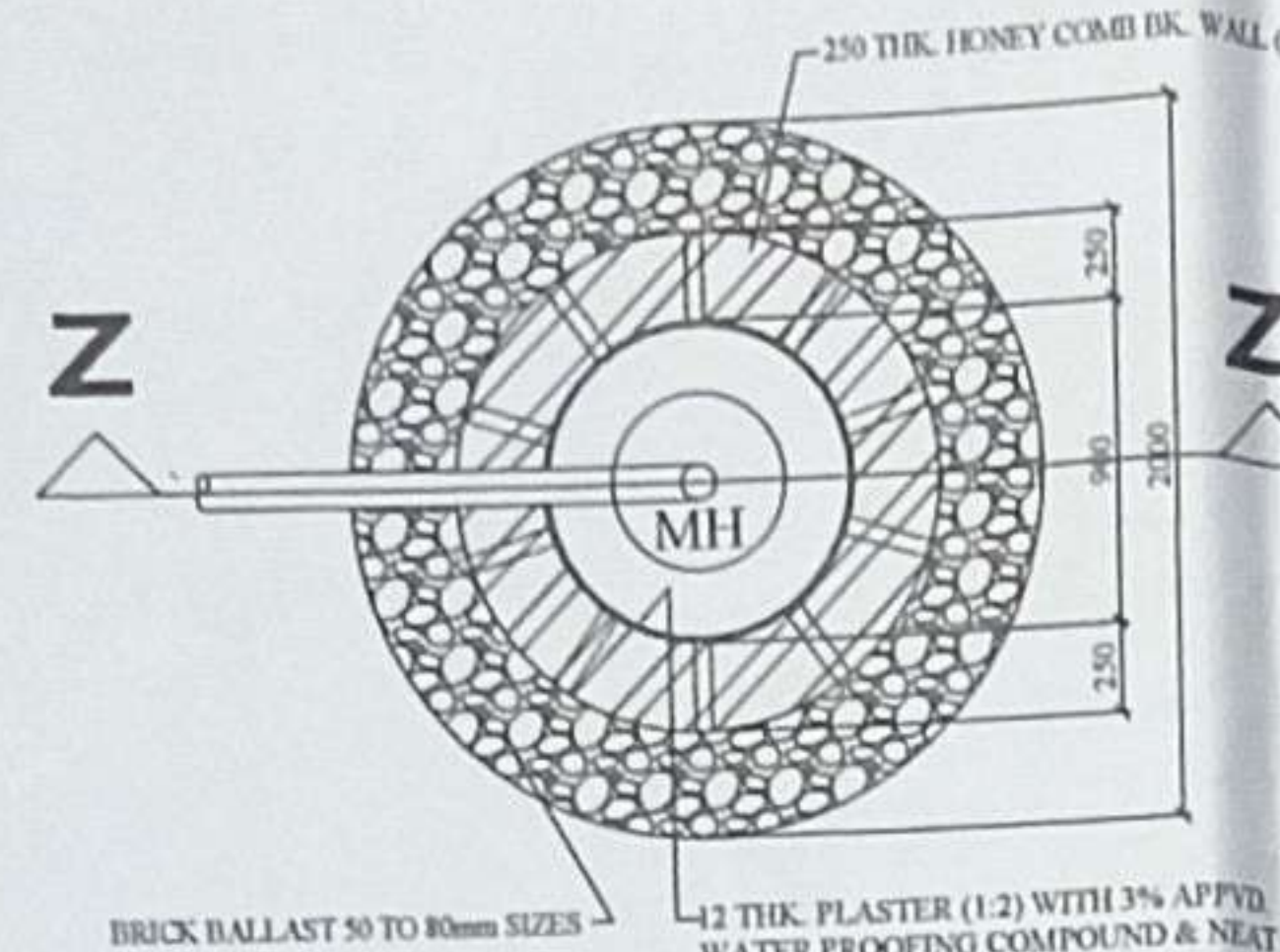
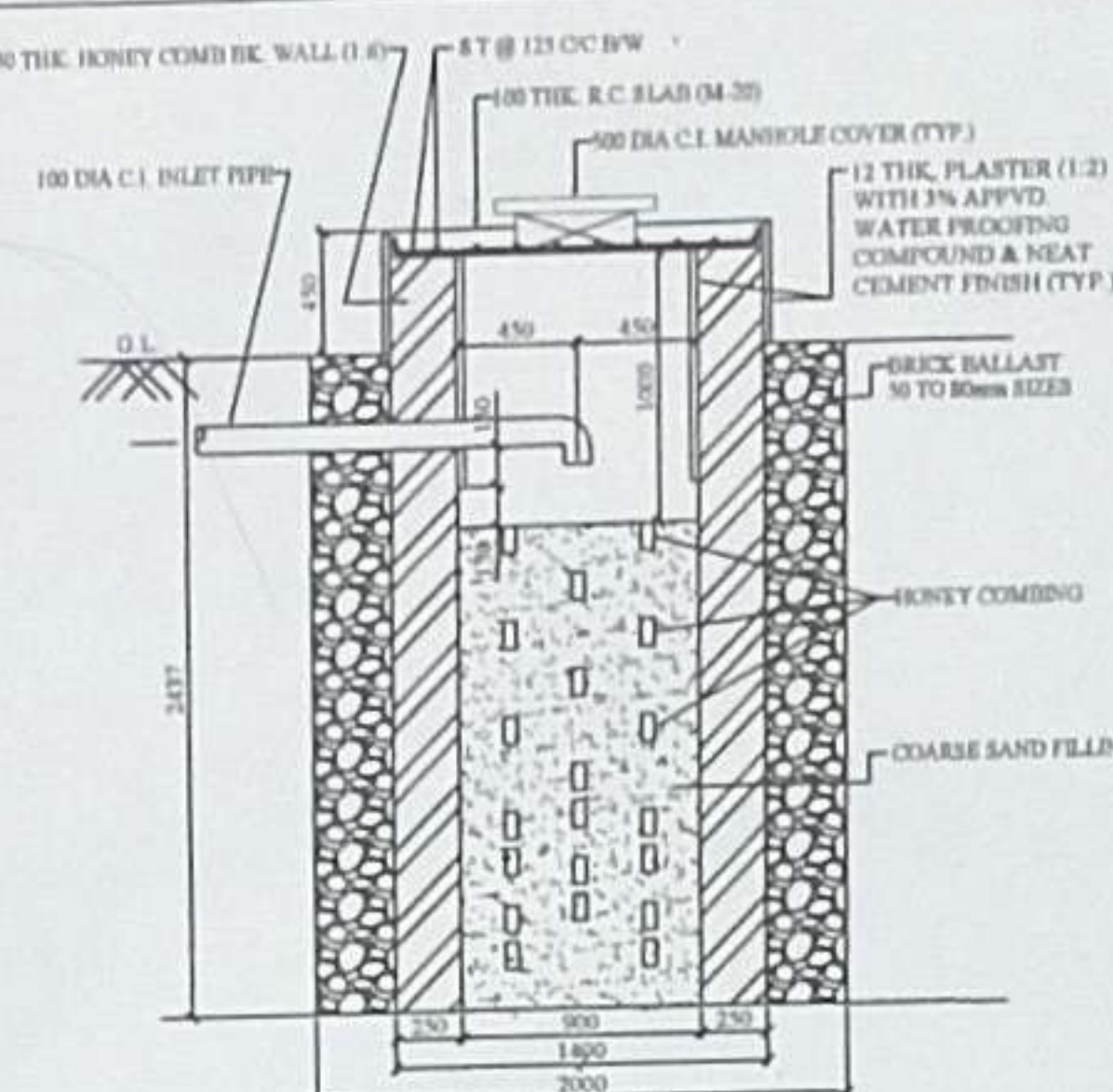


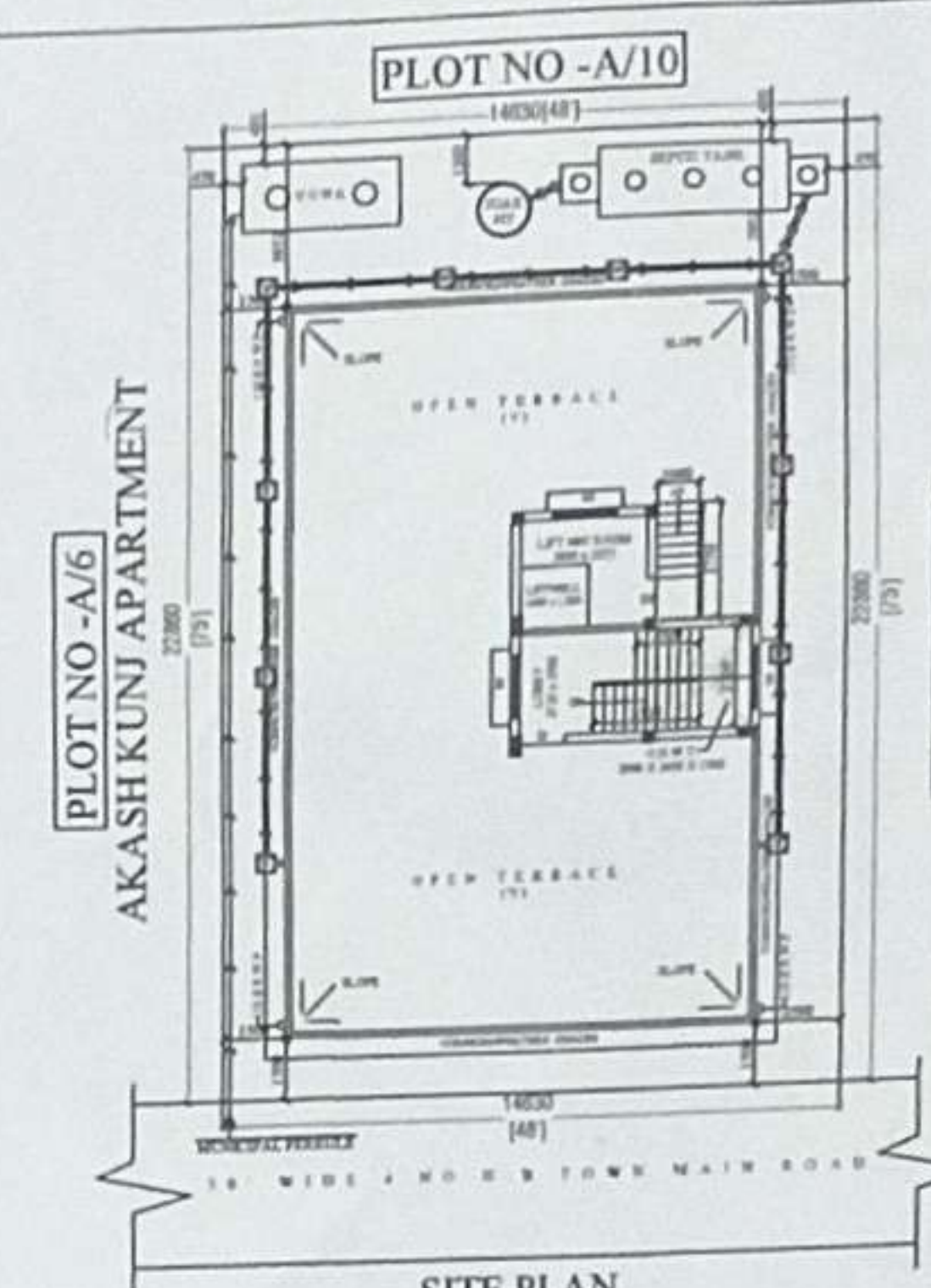
BOUNDARY WALL ELEVATION



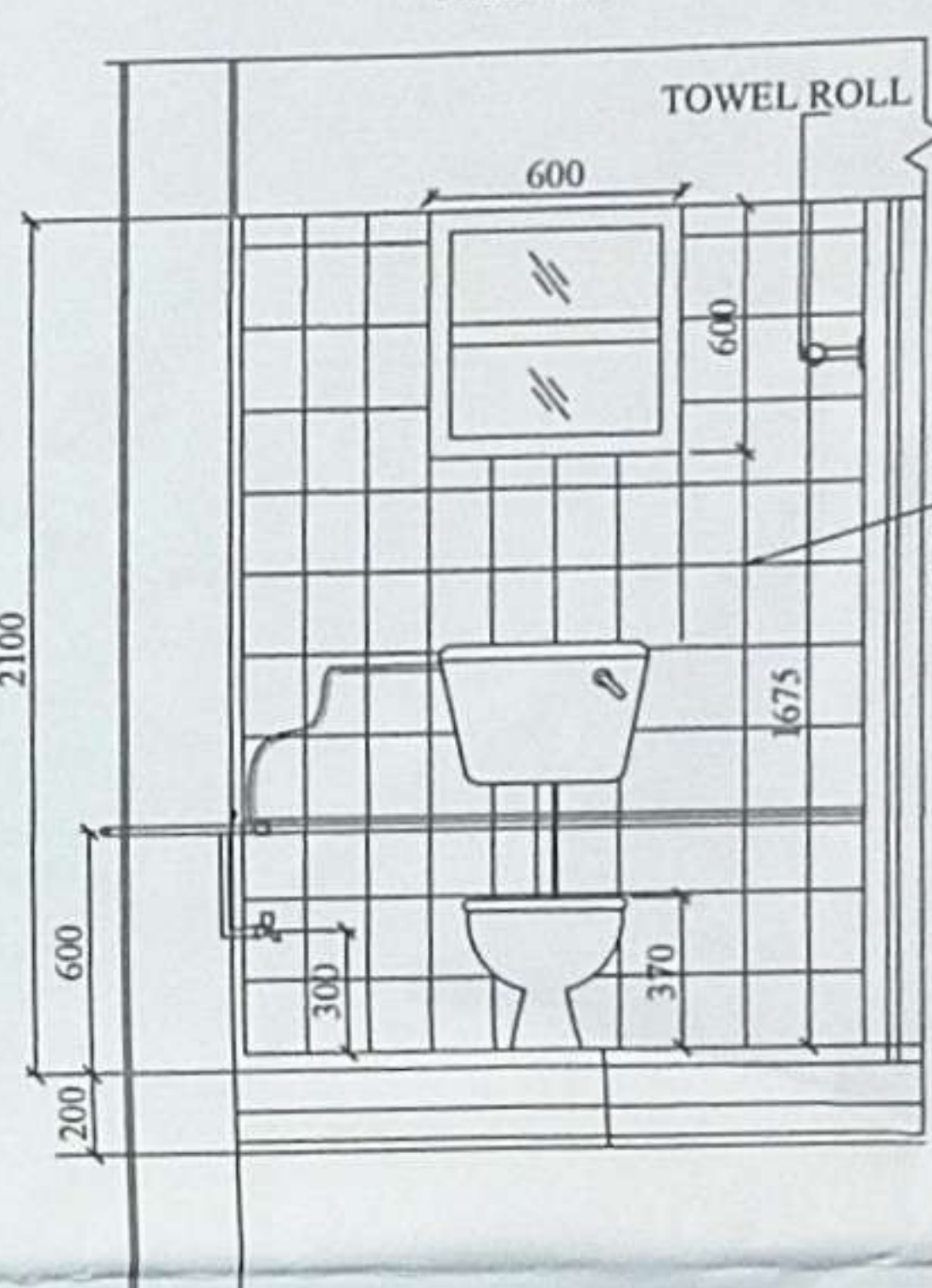
TYP. G.A. PLAN OF SOAK PIT



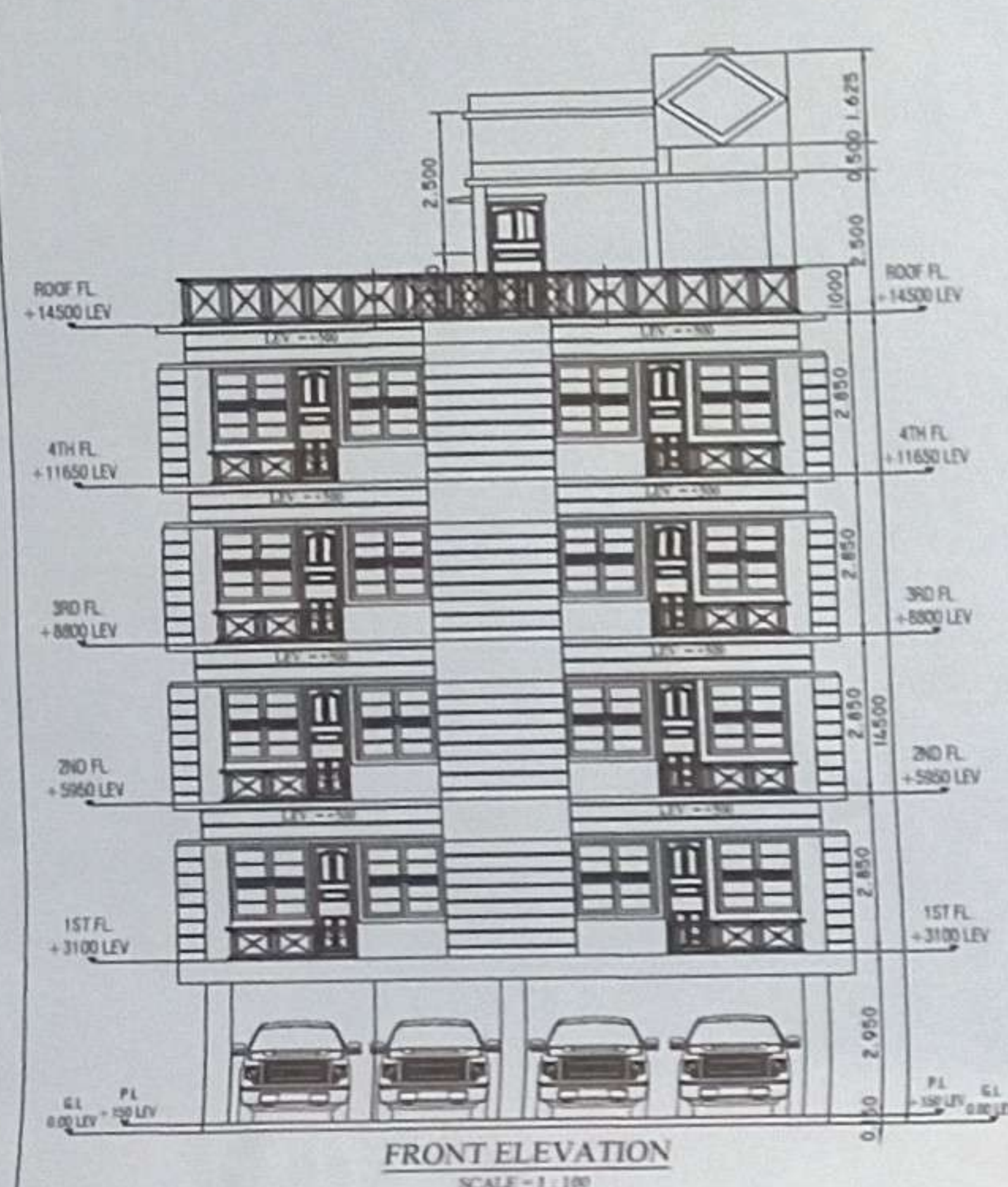
SECTION - ZZ



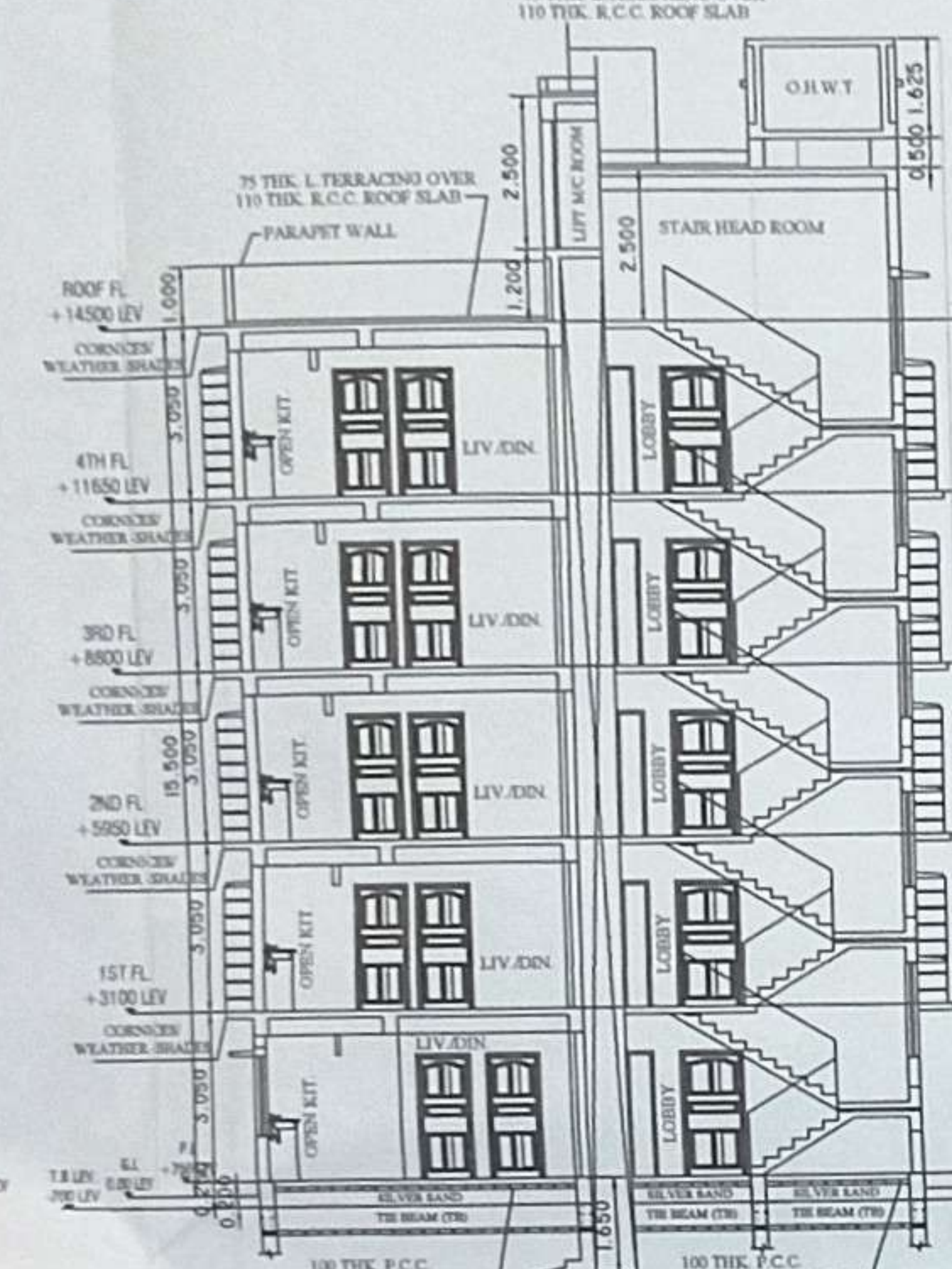
SITE PLAN SCALE: 1:200



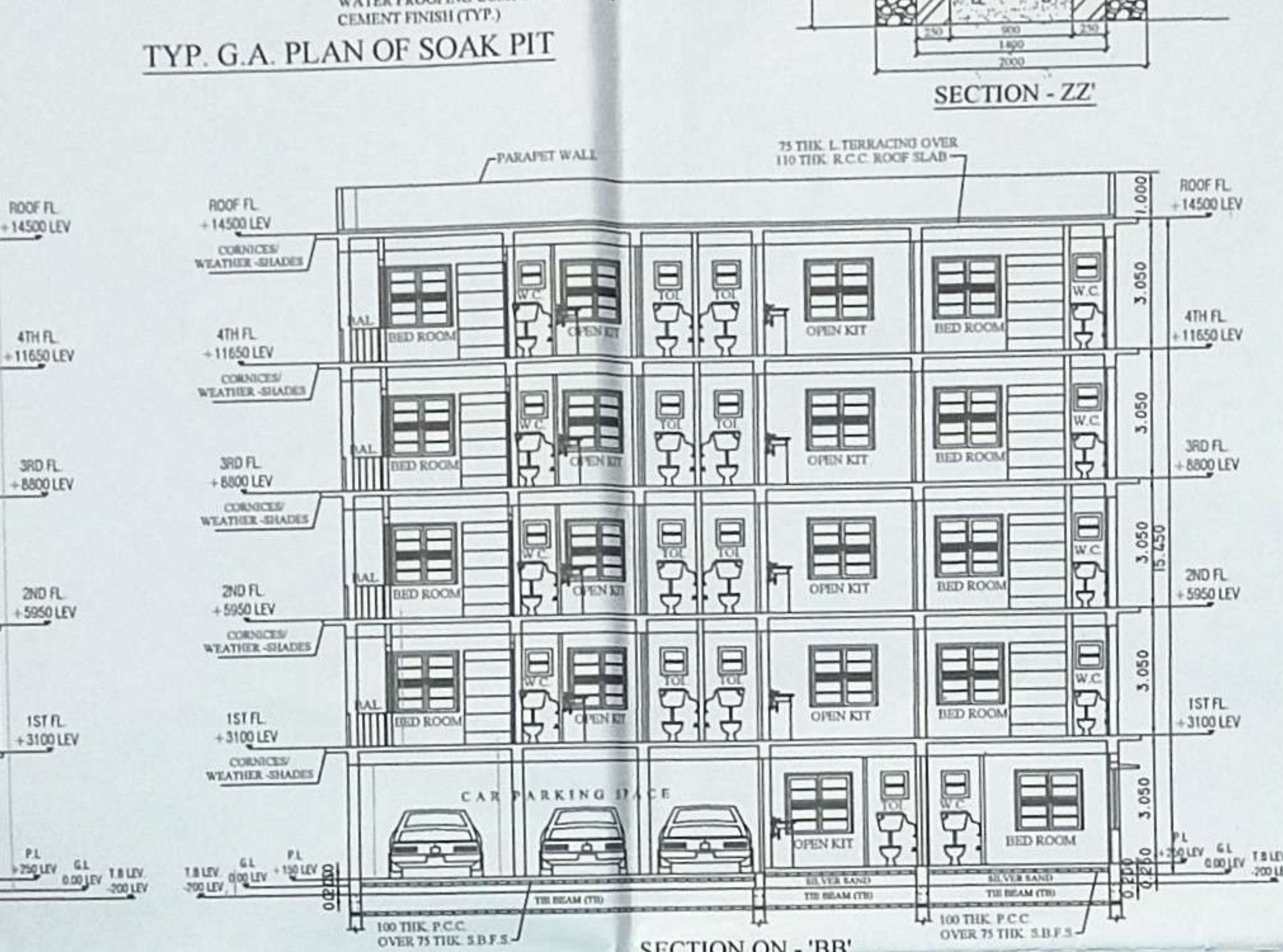
TOILET WALL DETAILS SCALE: 1:25



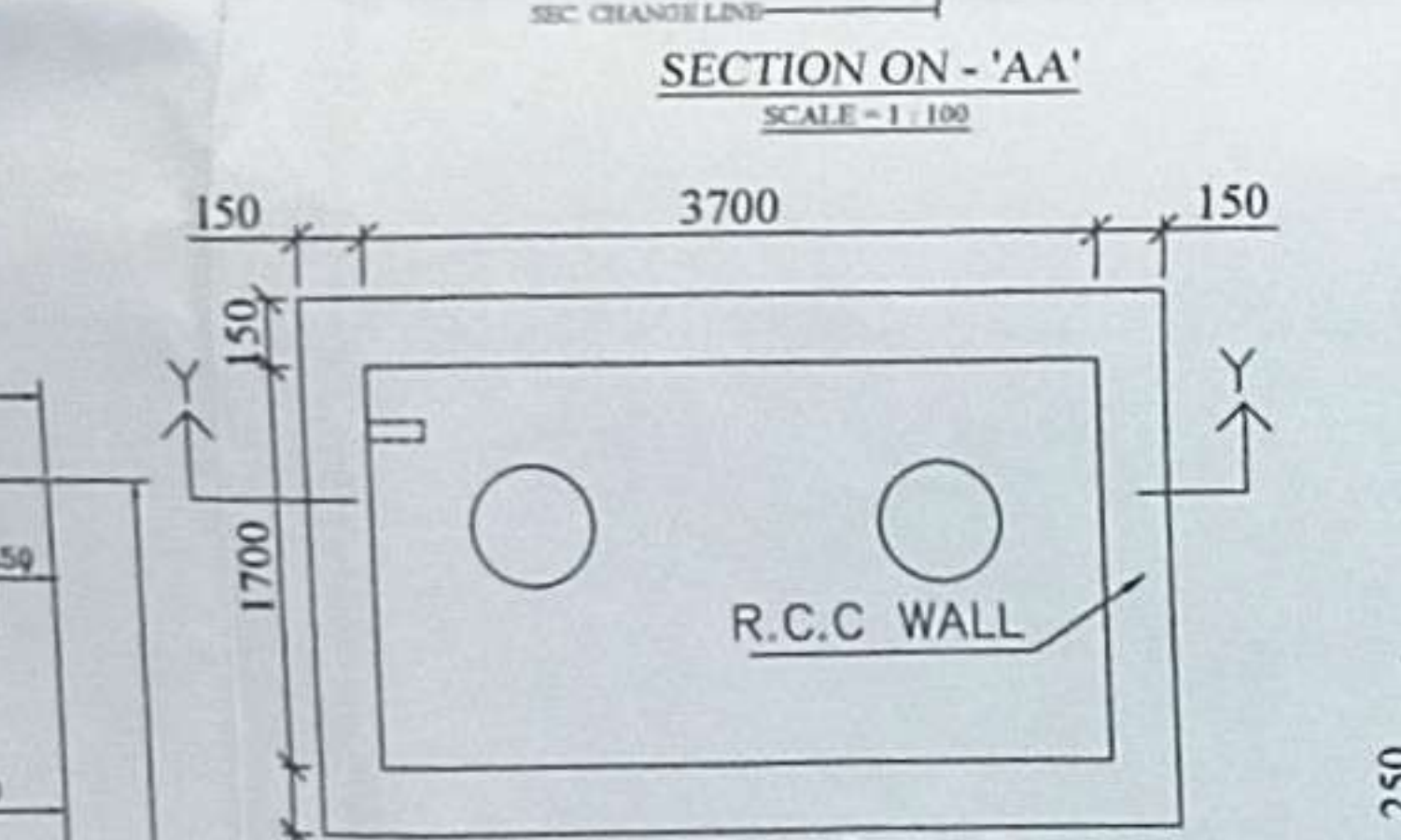
FRONT ELEVATION SCALE: 1:100



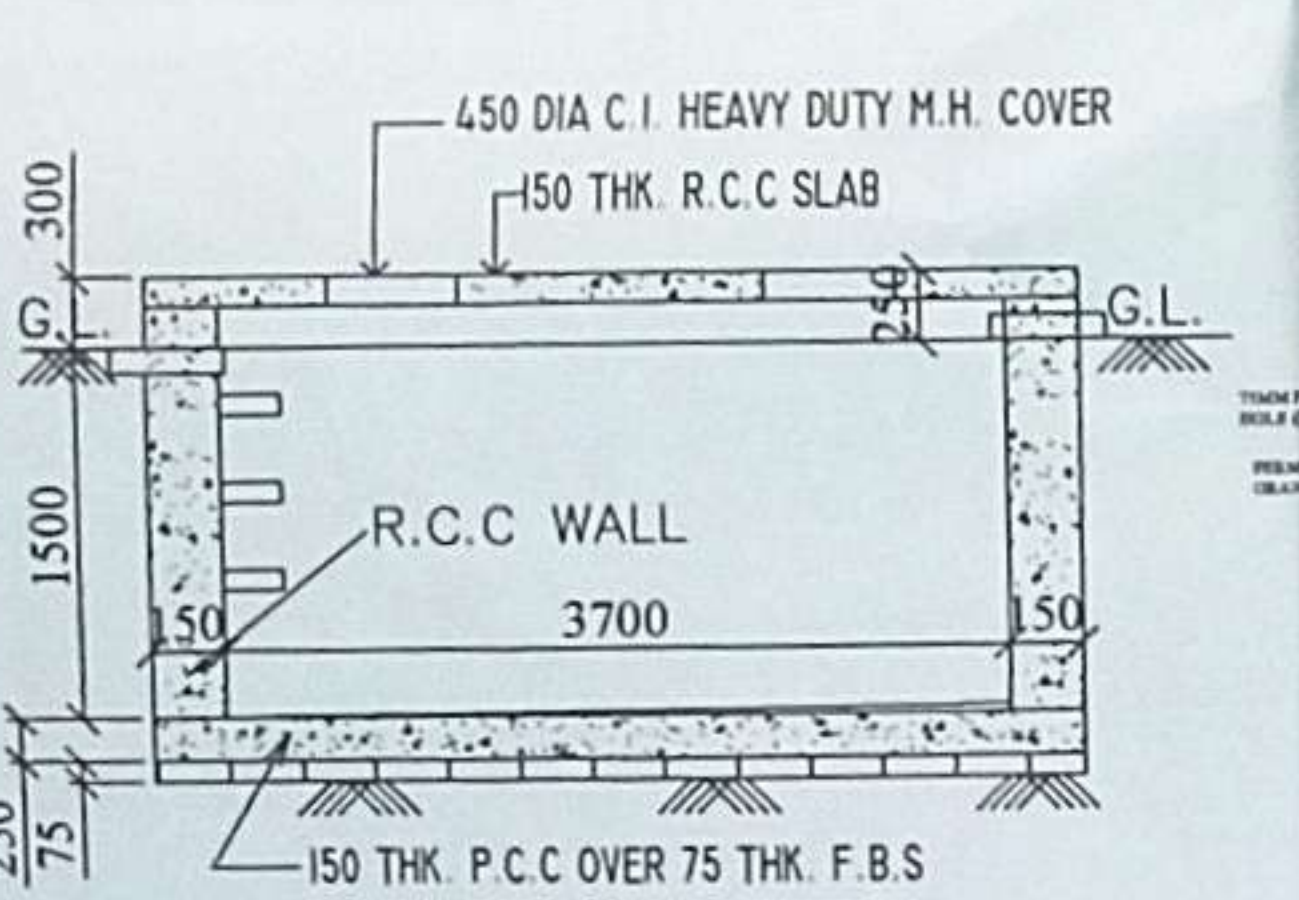
SECTION ON - 'AA' SCALE: 1:100



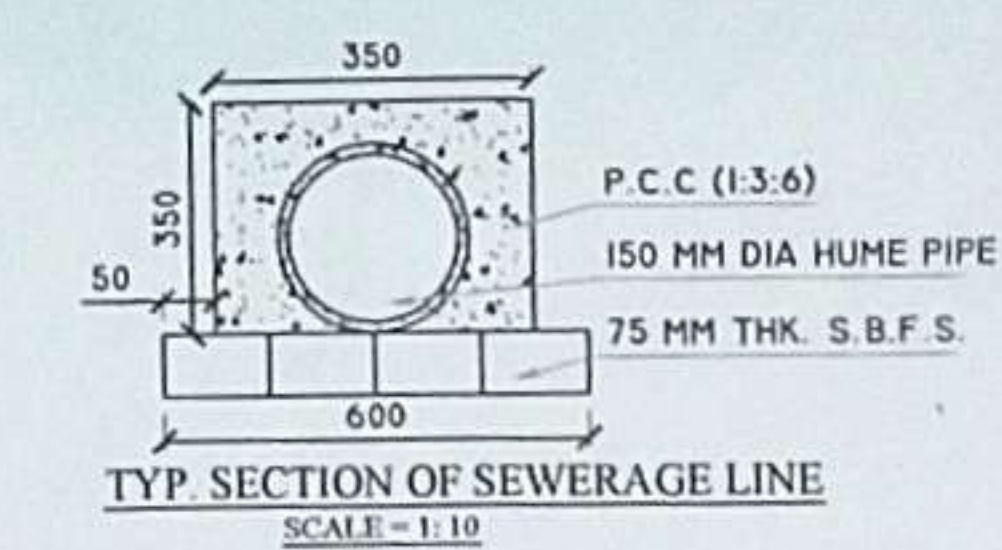
SECTION ON - 'BB' SCALE: 1:100



PLAN OF U.G.W.R. SCALE: 1:50

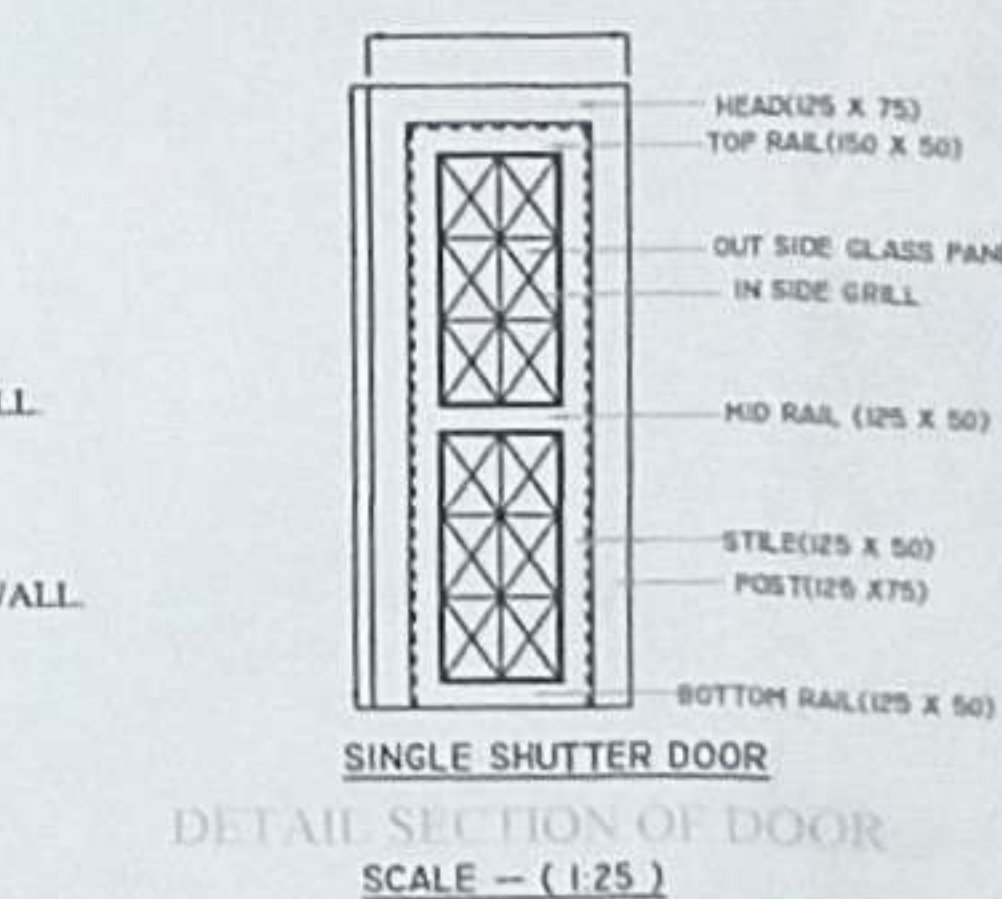


SECTION Y-Y SCALE: 1:10

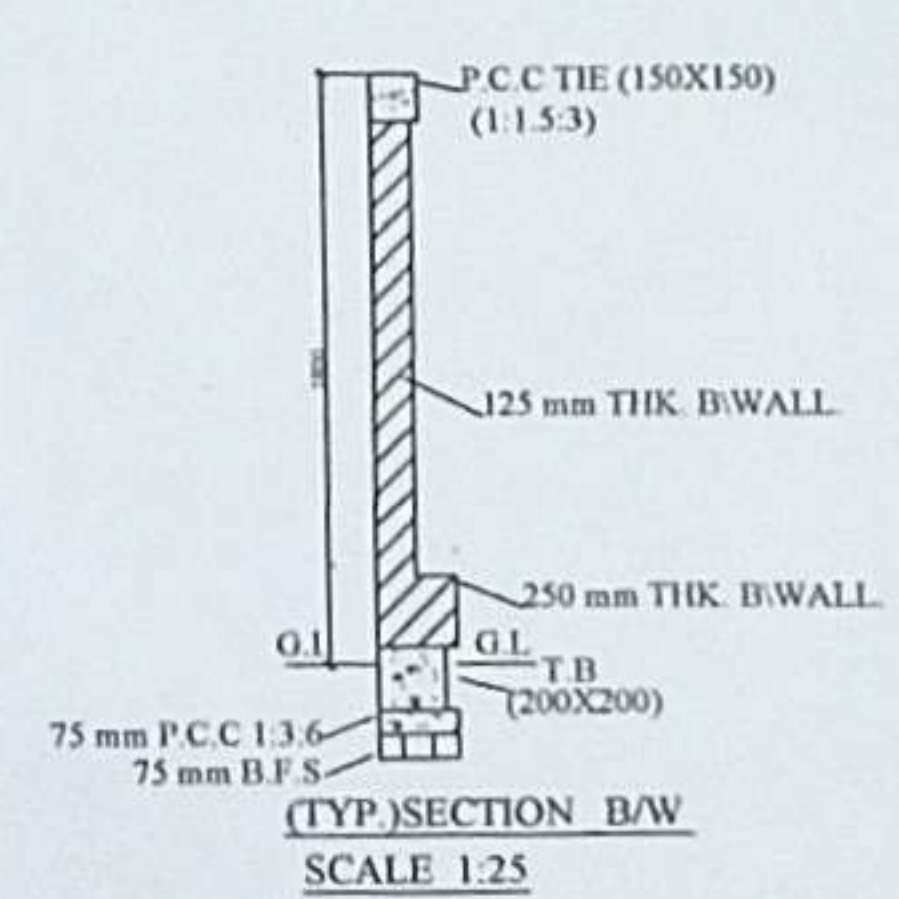


TYP. SECTION OF SEWERAGE LINE SCALE: 1:10

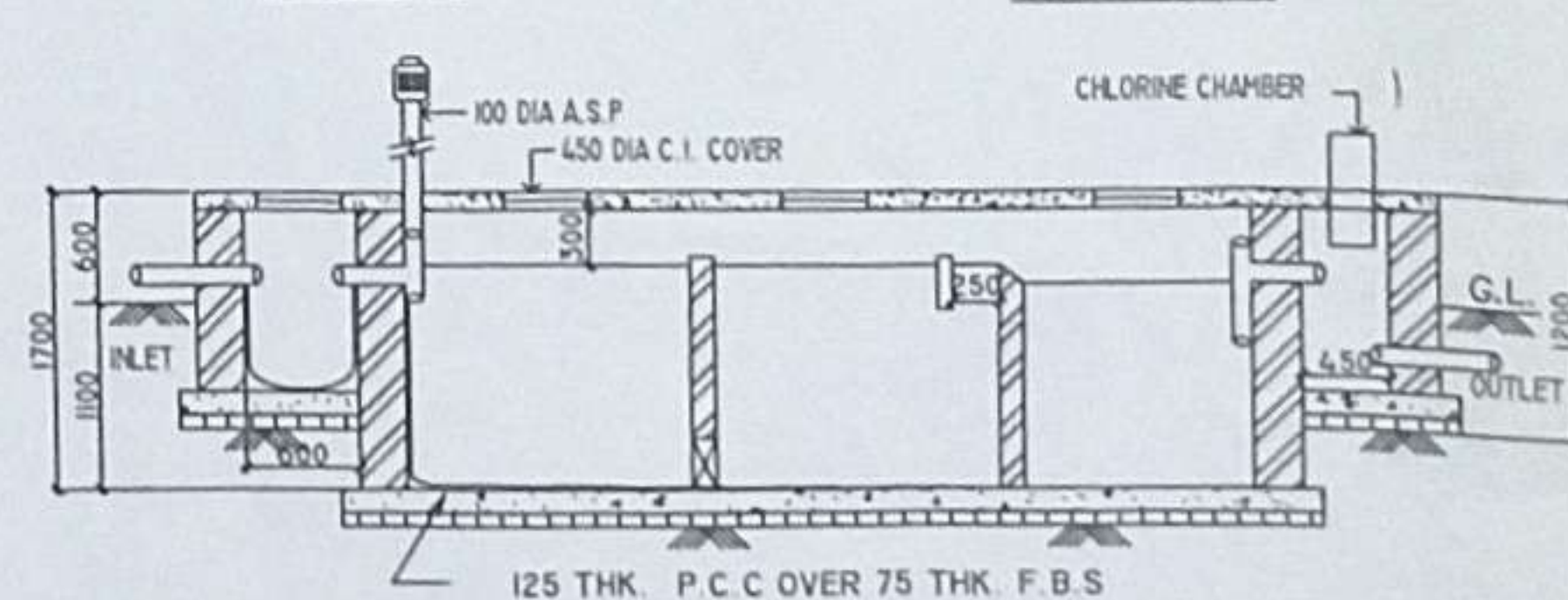
SCHEDULE OF OPENINGS			
TYPE	OPENING SIZE	DESCRIPTION	
	WIDTH	HEIGHT	
D	1200	2100	MAIN ENTRY
D ₁	1050	2100	ENTRANCE DOOR
D ₂	1000	2100	BED ROOM
U ₁	750	2100	TOILET & KIT.
W ₁	1500	1350	BED ROOM
W ₂	1200	1350	KITCHEN
W ₃	600	600	TOILET



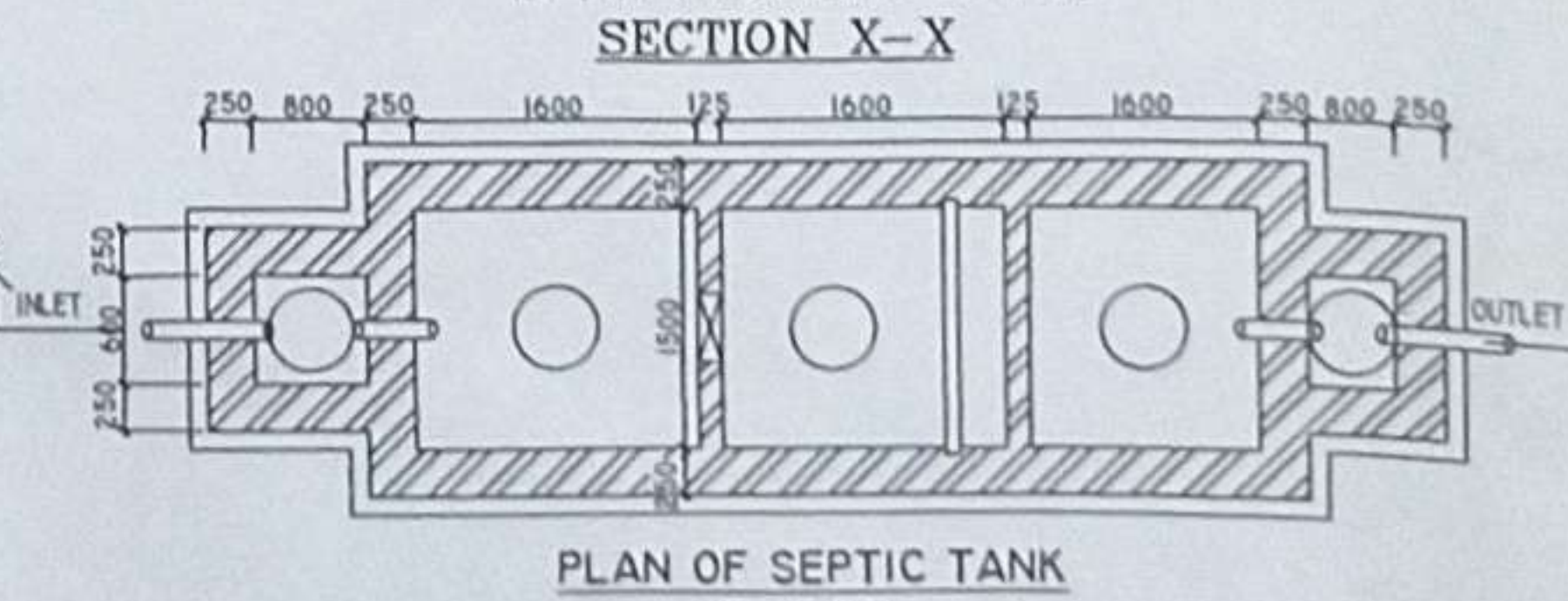
DETAIL SECTION OF DOOR SCALE: 1:25



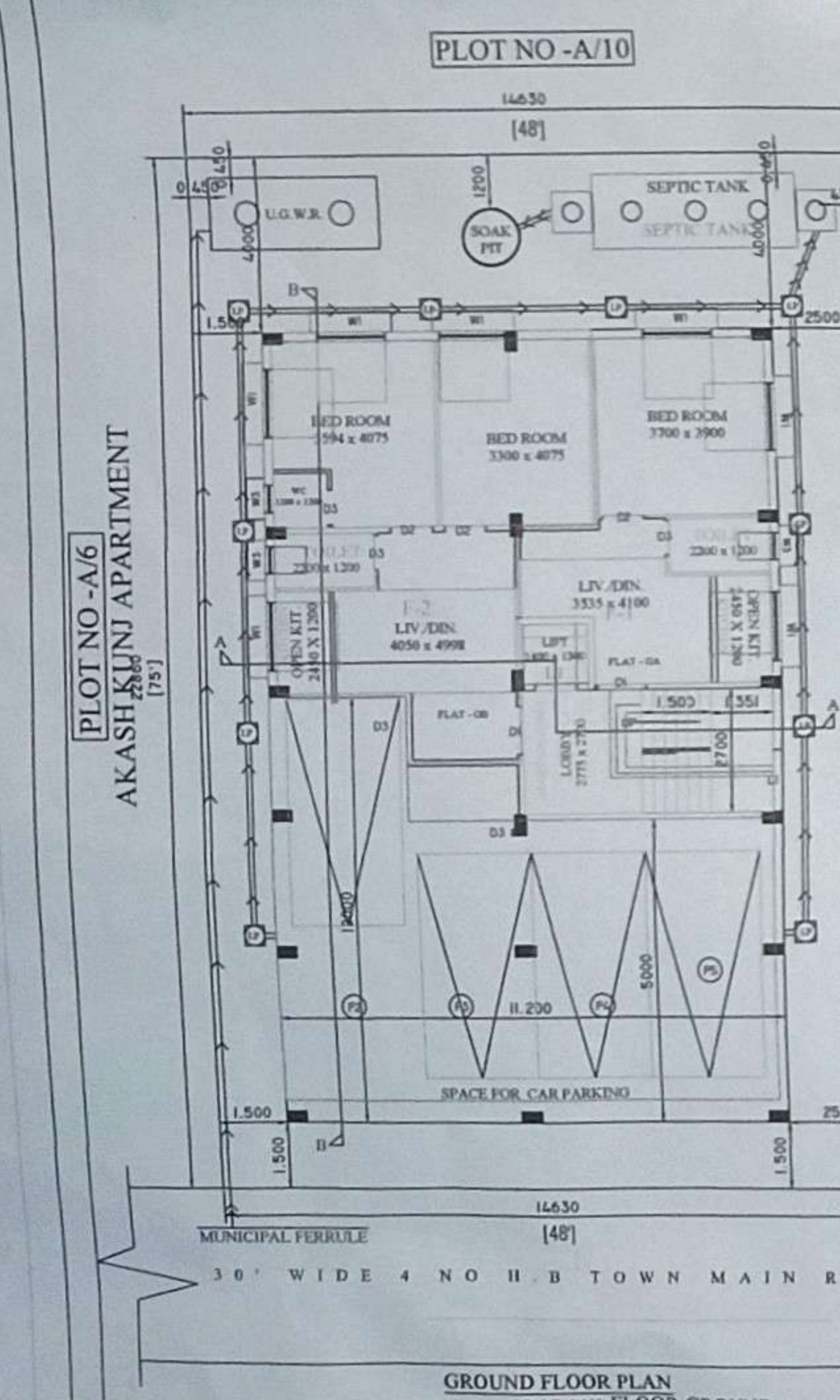
TYP. SECTION B/W SCALE: 1:25



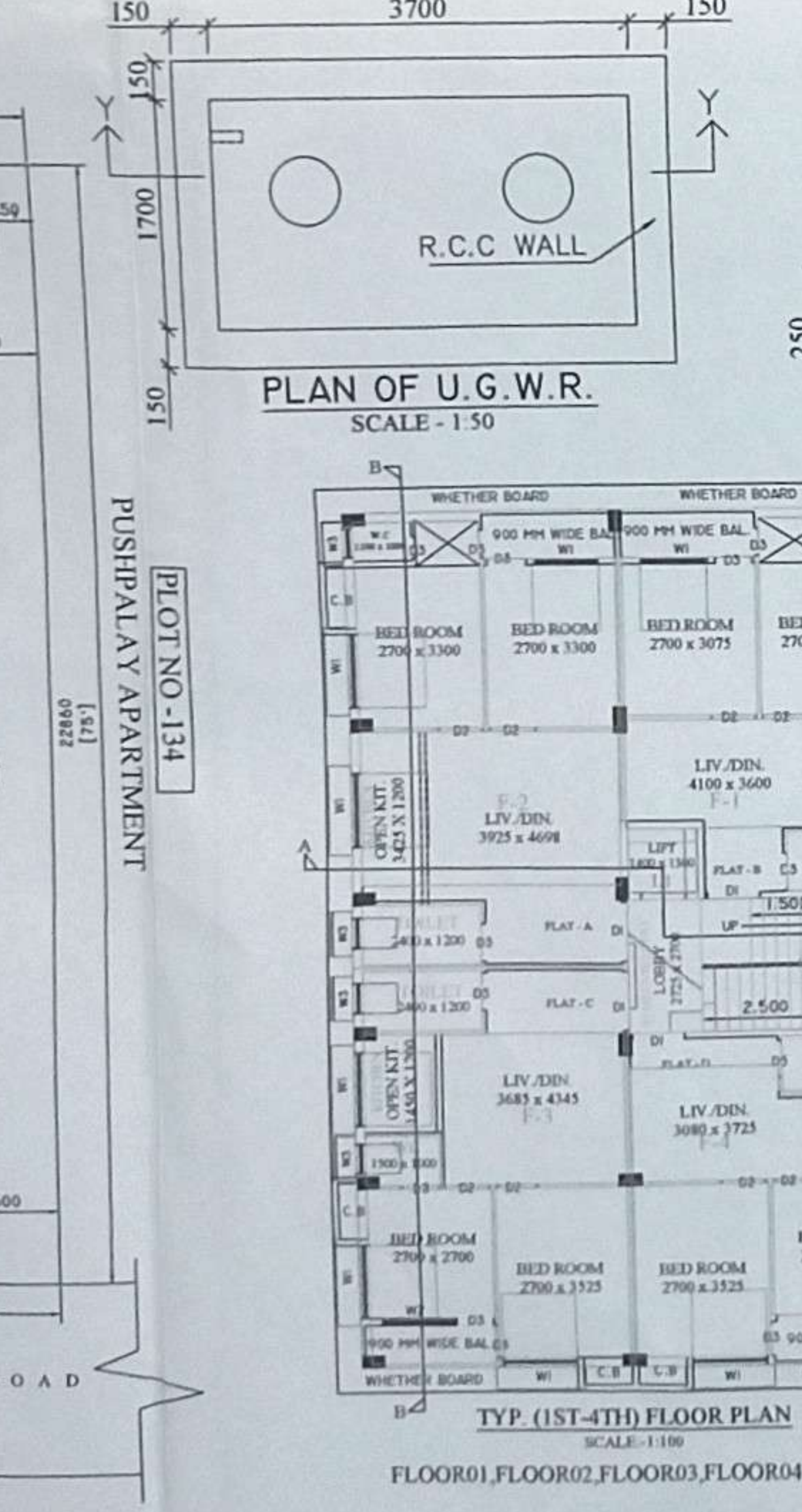
SECTION X-X SCALE: 1:25



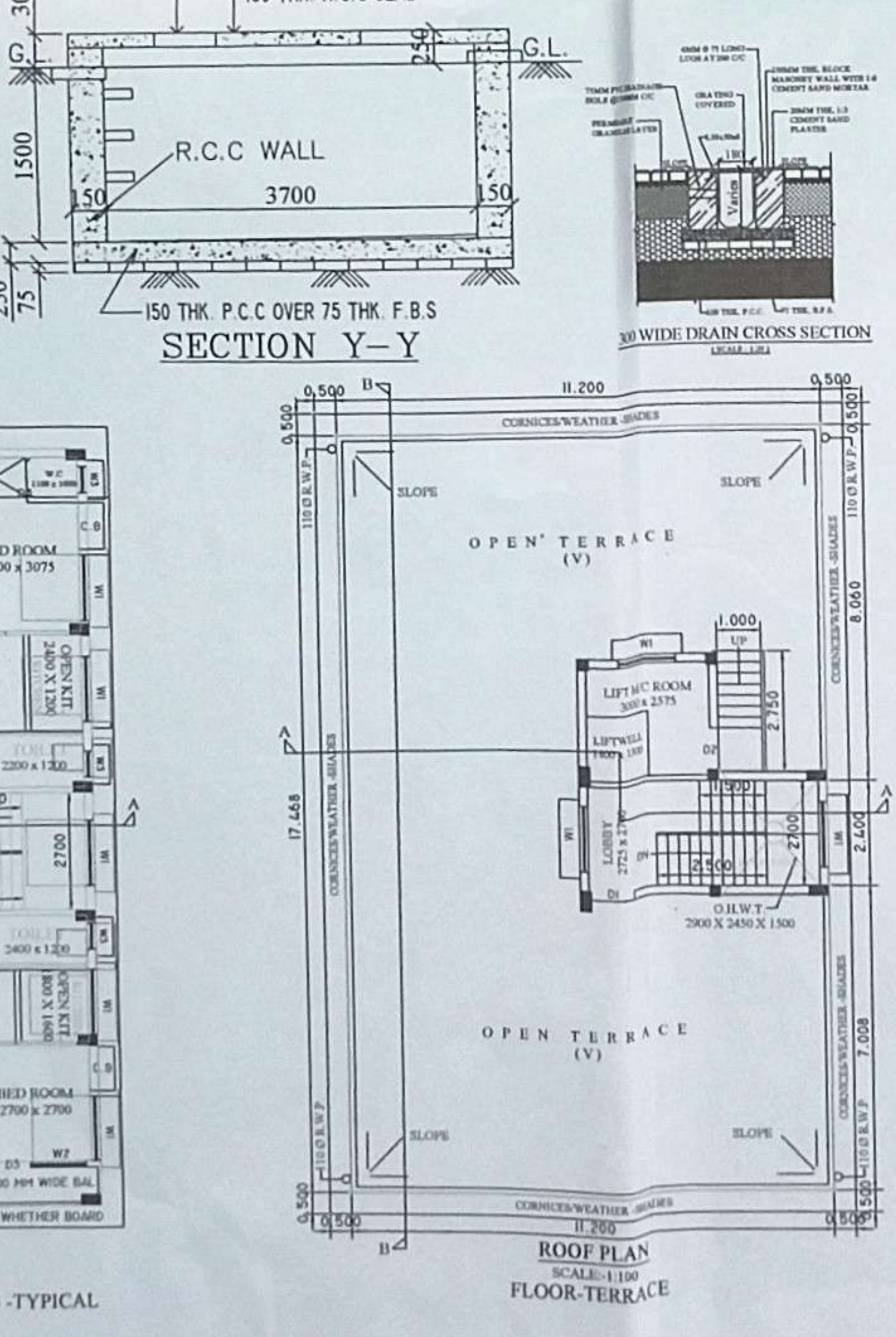
PLAN OF SEPTIC TANK SCALE: 1:50



GROUND FLOOR PLAN SCALE: 1:100



TYP. (1ST-4TH) FLOOR PLAN SCALE: 1:100



ROOF PLAN SCALE: 1:100

BUIL. AREA STATEMENT :-

AREA OF LAND AS PER DEED	- 334.45 SQ M/3600.00 SQ FT/5 KH-00C11-00 SQ FT
AREA OF LAND AS PER PHY.	- 334.45 SQ M/3600.00 SQ FT/5 KH-00C11-00 SQ FT
ROAD WIDTH	- AVG. 9.144.00 MM WIDE (MEASURED)
PROPOSED BUILDING HEIGHT	- 15.450 METER
PERMISSIBLE GR. COVERAGE	- 40.00 METER
PROPOSED GR. COVERAGE	- 194.91 SQ M/2600.00 SQ FT (58.28%)
PRINCIPAL OCCUPANCY	- RESIDENTIAL
PROPOSED F.A.R.	- 2.25
PROPOSED F.A.R.	- [(194.91 x 9.144) / 334.45] = 2.09 (OK)

COVER AREA CALCULATION:-

1) PRO. COVER AREA OF GROUND FL.	184.91 SQ.M. / 2098.00 SQ.FT	1) PRO. CARPET AREA OF GR. FLOOR	171.50 SQ.M. / 1846.00 SQ.FT
2) PRO. COVERED AREA OF 1ST FLOOR	194.91 SQ.M. / 2098.00 SQ.FT	2) PRO. CARPET AREA OF 1ST FLOOR	171.50 SQ.M. / 1846.00 SQ.FT
3) PRO. COVERED AREA OF 2ND FLOOR	194.91 SQ.M. / 2098.00 SQ.FT	3) PRO. CARPET AREA OF 2ND FLOOR	171.50 SQ.M. / 1846.00 SQ.FT
4) PRO. COVERED AREA OF 3RD FLOOR	194.91 SQ.M. / 2098.00 SQ.FT	4) PRO. CARPET AREA OF 3RD FLOOR	171.50 SQ.M. / 1846.00 SQ.FT
5) PRO. COVERED AREA OF 4TH FLOOR	194.91 SQ.M. / 2098.00 SQ.FT	5) PRO. CARPET AREA OF 4TH FLOOR	171.50 SQ.M. / 1846.00 SQ.FT
6) TOTAL COVERED AREA OF BUILD.	974.55 SQ.M. / 10,490.00 SQ.FT	6) TOTAL CARPET AREA OF BUILD.	837.50 SQ.M. / 9,030.13 SQ.FT

FLAT AREA CALCULATION:-

FLAT AREA CALCULATION - 4 NOS OF FLAT ON EACH FLOOR, NO OF FLOOR - 4, NO OF FLAT - 16 NOS

FLAT AREA CALCULATION - TOTAL FLAT OF ALL FLOOR - 16 NOS

7) PRO. COVER AREA OF FLAT - 1A/2A/3A/4A - 51.003 SQ.M. / 549.000 SQ.FT

8) PRO. COVER AREA OF FLAT - 1B/2B/3B/4B - 44.856 SQ.M. / 474.000 SQ.FT

9) PRO. COVER AREA OF FLAT - 1D/2D/3D/4D - 39.596 SQ.M. / 430.000 SQ.FT

10) PRO. COMMON LOBBY AREA AT RESIDENTIAL FLOOR - 13.471 SQ.M. / 145.000 SQ.FT

11) PRO. COMMON LOBBY AND SERVICE AREA AT GROUND FLOOR - 15.515 SQ.M. / 167.000 SQ.FT

12) PRO. COMMON AREA OF STAIR HEAD ROOM - 15.913 SQ.M. / 171.288 SQ.FT

13) PRO. COMMON AREA OF LIFT M.C. ROOM - 9.648 SQ.M. / 103.851 SQ.FT

14) PRO. CLIP BOARD AREA OF ALL FLOOR (< 3% OF TOTAL COVD. AREA) - 4.542 SQ.M. X 4 NOS. FL. - 18.168 SQ.M.

15) PARKING CALCULATION

TOTAL RESIDENTIAL FLOOR AREA - 784.00 SQ.M. / 849.00 SQ.FT AND ALSO AREA OF EACH FLOOR LESS THAN 60 SQ.M

NOS OF CAR PARKING REQUIRED - 784.00 / 250 = 3.136 NOS. SAY 03 NOS. PROVIDED = 03 NOS.

DECLARATION OF ENGINEER/OWNER

CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF WESTBENGAL MUNICIPALITY BUILDING RULES 2007, AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITION INCLUDING WITH ALL ADJUTING MUNICIPALITY, ROAD CONFORM WITH THE PLAN, WHICH HAS BEEN MEASURED AND VERIFIED BY ME. IT IS A BUILDABLE SITE NOT AT TANK OR FILLED UP A TANK. THE LAND IS DEMARCATED BY BOUNDARY WALL. THE CONSTRUCTION OF U.G. WATER TANK AND SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK THERE IS AN EXIST. STRUCTURE, WHICH WILL BE DEMOLISHED BEFORE THE TIME OF NEW CONSTRUCTION.

Chiranjit Das
CHIRANJEET DAS (DHA)
 STRUCTURAL ENGINEER
 B.E., DIPLOMA CIVIL, CLASS - II (MED)
 8881423147 / 898115847
 ENLISTMENT NO - 200218074 (03)

 SIGNATURE OF L.S./ENGINEER

 SIGNATURE OF GEO-TECH ENGINEER

 SIGNATURE OF OWNER

- NOTES & SPECIFICATION**
- ALL DIMENSIONS ARE IN MM, UNLESS OTHERWISE MENTIONED
 - ALL EXTERNAL WALLS ARE 200 MM THK. ALL INTERNAL WALLS ARE 125 MM THK UNLESS OTHERWISE MENTIONED
 - ALL R.C.C. CHAJJAS ARE IN 75 MM THK & 450 MM DIA PROJECTED
 - 250 mm / 200 mm, 125 mm, 75 mm THK BRICK WORK WILL BE OF 1ST. CLASS BRICK IN CEMENT SAND MORTAR OF (1:6) & (1:4) RESPECTIVELY
 - THE DEPTH OF S.U.G.W.R. SHOULD NOT EXCEED THE DEPTH OF FOUNDATION OF THE BUILDING
 - GRADE OF STEEL Fe - 500
 - GRADE OF CONCRETE M - 20
 - OTHER SPECIFICATIONS WILL BE FOLLOWED AS PER N.B.C. OF INDIA
 - FLOORS WILL BE MARBLE FINISHED WITH WATER TIGHT
 - H.B. WIRE NETTING SHOULD BE USED AT ALTERNATE LAYERS FOR 75mm THICK WALLS
 - OUTSIDE PLASTER - 20 mm THICK (1:4)
 - INSIDE WALLS PLASTER - 15 mm THICK (1:6)
 - INSIDE CEILING PLASTER - 10 mm THICK (1:4)
 - COLUMN SIZE - 250 x 400/500 AS PER STRUCTURAL DRAWING

NOTES

- ALL DIMENSIONS ARE IN MM.
- ALL OUTER WALLS ARE 200 mm THICK, AND INNER WALLS ARE 125 mm OR 75 mm THICK

NO	REV	DRAWING SUBMISSION	K.H.	DATE	CD	CD
				21.09.23		

PURPOSE --- SANCTION ONLY

TITLE --- PROPOSED GR. & TYP. FLOOR PLAN, ROOF PLAN, SITE PLAN, ELEVATION, SECTION & DET. OF SEPTIC & WATER TANK, BOUNDARY WALL, GATE, ETC

SUBJECT --- SANCTION ARCHITECTURAL DRAWING

PROJECT ---

PROPOSED G+IV STORED RESIDENTIAL CUM COMMERCIAL BUILDING AT MOUZA-SODEPUR, J.L. NO-15, RE.S.A. NO.-101, TOUZI NO-155, PART OF R.S & L.R DAG NO-2019 & 2020, KHATAN NO - 160 & 345, L.R.KHATAN NO - 1016, 1018 & 1230, HOLDING NO-S. WARD NO-31, H.B TOWN ROAD NO-4, DISTRICT- NORTH 24 PGS. P.S-KHARDHA, UNDER PANIHATI MUNICIPALITY.

Name of owner:- ETERNAL ESTATE PVT.LTD
 1.SMT. POOJA GUPTA
 2.SMT. SWATI GUPTA

CONSULTANT :- DIMENSION HOUSE AND ASSOCIATES
 17, ABHOY BANERJEE ROAD
 SODEPORA-GHOLA
 KOLKATA-700111
 PH:- +91-8981423147/+91-9836331090
 Web:- www.dimensionhouse.com
 email:- dimension.house@gmail.com

DRAWN BY: Mr. K. HALDER
 CHECKED BY: Mr. CHIRANJEET DAS
 DESK NO: 018 / SODEPUR / H.B TOWN / ARCH / 01
 SCALE: AS SHOWN
 1:100, 1:50, 1:25
 DATE: 21.09.2023

